



APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

02-28811

APPLICATION NO.	W.R.I.A.	COUNTY	PRIORITY DATE	TIME	ACCEPTED
	22	Grays Harbor	4/13/93	1:30	85
APPLICANT'S NAME — PLEASE PRINT			943-8320		Bus. Tel. 352-5405
Gary Briggs			Owens Davies Mackie		Home Tel. 357-6486
P. O. Box 187			Olympia, WA 98507 -0187		Other Tel. 943-8320 A.W. Ma
ADDRESS (STREET)			(CITY)	(STATE)	(ZIP CODE)
4404 Henderson Blvd.			Olympia	WA	98501

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
n/a

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
as required by SWA and find that	Existing well (Control # G2-01719C, Cert. # 580)
TRIBUTARY it is: <input type="checkbox"/> not as "action".	SIZE AND DEPTH
	12 inches wide by 70 feet deep

2. DATE	SIGNATURE	USE
		USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
		Nursery irrigation for a total of 440 gpm (existing rights are 200 gpm)
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR GALLONS PER MINUTE (GPM)
		Add 1220 gpm
		ACRE FEET PER YEAR
		146 AFY

TIMES DURING YEAR WATER WILL BE REQUIRED
Continuously

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
*see information below		
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
1993		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

From the South Quarter Corner of 20/17N/5W, well is 900 feet East and 20 feet North

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
SW ¼ of SE ¼	20	17N	5 W	Grays Harbor

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes NO, Allen Whitehead 815 S. Bank Rd. Elmer WA 98541

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

* It is proposed that the irrigation lines from other Briggs Nursery wells/water rights be inter-connected, whereby a total of 250 acres will be irrigated using all Briggs Nursery water rights.

The description of these total lands to be irrigated is as follows:

Those properties owned by Briggs Nursery, which comprise the S ½ of 20/17N/5W in Grays Harbor County EXCEPTING that parcel filed under Auditor's File No. 119170 on January 23, 1978 (currently owned by Charrene Jersey Farms): ALSO EXCEPTING that parcel filed under Auditor's File No. 900501053 dated April 27, 1990 (currently under a Real Estate Contract from Mildred Badgett to Lawrence & Gail Schindler): ALSO EXCEPTING that parcel recorded under Auditor's File No. 920522152 on May 22, 1992 (currently owned by Denham Pegg).

Also those properties owned by Briggs Nursery, which comprise the N ½ of 29/17N/5W in Grays Harbor County, EXCEPTING that parcel recorded under Auditor's File No. 132416 on August 11, 1964 (currently owned by Collin & Marilyn McMaster): ALSO EXCEPTING that parcel filed under Auditor's File No. 260381 dated August 8, 1929 and Auditor's File No.

G2-28811

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Control # G2-01719C under Permit No. 580 dated 3/16/51 for 200 gpm

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The current pump size on existing well is 25 horsepower and will not need to be increased

7. REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☒
YES ☐ NO ☒
YES ☐ NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Gary Briggs

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Gary Briggs

APPLICANT'S SIGNATURE

Gary Briggs

LEGAL LANDOWNERS SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

4404 Henderson Blvd., S.E., Olympia, WA 98501

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....